

**WEST BRYCELAND FIELD**

**00-273**

**LEGAL NOTICE**

**STATE OF LOUISIANA, OFFICE OF CONSERVATION, BATON ROUGE, LOUISIANA.**

In accordance with the laws of the State of Louisiana, and with particular reference to the provisions of Title 30 of Louisiana Revised Statutes of 1950, a public hearing will be held in the Conservation Auditorium, 1st Floor, State Land & Natural Resources Building, 625 North 4th Street, Baton Rouge, Louisiana, at 9:00 a.m., on **WEDNESDAY, MAY 3, 2000**, upon the application of **PHILLIPS PETROLEUM COMPANY**.

At such hearing the Commissioner of Conservation will consider evidence relative to the issuance of an Order pertaining to the following matters relating to the **Hosston A Zone**, in the West Bryceland Field, Bienville Parish, Louisiana.

1. To permit Phillips Petroleum Company to designate and utilize its Simmons No. 1 Well as an alternate unit well for HOSS A SUH.
2. To establish that the proposed alternate unit well is necessary to recover hydrocarbons underlying HOSS A SUH that cannot be produced from any other well located on this unit.
3. To authorize the unit allowable for HOSS A SUH to be recovered from the existing unit wells, the proposed additional alternate unit well, or any combination thereof, at the discretion of the operator.
4. To consider such other matters as may be pertinent.

The Hosston A Zone, in the West Bryceland Field, Bienville Parish, Louisiana, was defined in Office of Conservation Order No. 241-A, effective on and after December 1, 1966

A plat is available for inspection in the Office of Conservation in **Baton Rouge** and **Shreveport**, Louisiana.

All parties having interest therein shall take notice thereof.

**BY ORDER OF:**

**PHILIP N. ASPRODITES**

**COMMISSIONER OF CONSERVATION**

Baton Rouge, La

4/7/00;4/12/00

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**IF ACCOMMODATIONS ARE REQUIRED UNDER AMERICANS WITH DISABILITIES ACT, PLEASE CONTACT DEPARTMENT OF NATURAL RESOURCES, PERSONNEL SECTION AT P.O. BOX 94396, BATON ROUGE, LA 70804-9396 IN WRITING OR BY TELEPHONE (225) 342-2134 BETWEEN THE HOURS OF 8:00 A.M. AND 4:30 P.M., MONDAY THRU FRIDAY WITHIN FIVE(5) WORKING DAYS OF THE HEARING DATE.**